

## PROCESSIONAL

### CALL TO WORSHIP

Elder Terry Chaney

One: In the midst of a world where people hunger and thirst . . .

**All: come worship a God who feeds the hungry.**

One: In the midst of a world where people are abused and oppressed . . .

**All: come worship a God who calls for compassion and justice.**

One: In the midst of a world filled with wars and rumor of war . . .

**All: come worship a God who desires nothing less than peace for the world.**

One: In the midst of a world of spiritual emptiness . . .

**All: come worship a God who gives life meaning.**

**Come worship a God whose grace and love know no end.<sup>i</sup>**

### \*HYMN OF PRAISE No. 19

“God of Great and God of Small”

GOD OF GREAT AND SMALL

### CALL TO CONFESSION

Elder Deborah Crump-Fair

### PRAYER OF CONFESSION

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves and apart from you. We have turned from our neighbors and refused to bear the burdens of others. We have ignored the pain of the world and passed by the hungry, the poor, and the oppressed. In your great mercy, forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our Savior.<sup>ii</sup>

### ASSURANCE OF PARDON

#### \*GLORIA PATRI

#### \*AFFIRMATION OF FAITH *(From the Declaration of Barmen)*

Elder Bob Ponder

The Christian Church is the congregation of the brethren in which Jesus Christ acts presently as the Lord in Word and Sacrament through the Holy Spirit. As the church of pardoned sinners, it has to testify in the midst of a sinful world, with its faith as with its obedience, with its message as with its order, that it is solely his property, and that it lives and wants to live solely from his comfort and from his direction in the expectation of his appearance. We reject the false doctrine, as though the church were permitted to abandon the form of its message and order to its own pleasure or to changes in prevailing ideological and political convictions.

OLD TESTAMENT – Exodus 1:15-22

Rev. Eddie Jusino

NEW TESTAMENT – Matthew 2:16-23

### MESSAGE

“Pyramids or Circles: Your Choice”

Rev. Dr. John Judson

### \*HYMN No. 749

“Come Live in the Light”

WE ARE CALLED

### INSTALLATION OF MODERATOR AND VICE MODERATOR

### CALL LITANY

Elder Rosy Latimore

Leader: As many of you as were baptized into Christ have clothed yourself with Christ

**People: There is no longer Jew or Greek there is no longer slave or free there is no longer male and female for all of you are one in Christ Jesus**

Leader: Lead a life worthy of the calling to which you have been called, making every effort to maintain the unity of the Spirit, in the bond of peace.

**People: There is one body and one Spirit, just as were called to the one hope of our calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.**

Leader: We are called by God to be the church of Jesus Christ, a sign in the world today of what God intends for all humankind.

**People: The great ends of the church are the proclamation of the gospel for the salvation of humankind; the shelter, nurture, and spiritual fellowship of the children of God; the maintenance of divine worship; the preservation of the truth; the promotion of social righteousness; and the exhibition of the Kingdom of Heaven to the world.**

Leader: The call of Christ is to willing, dedicated discipleship. Our discipleship is a manifestation of the new life we enter through baptism. Discipleship is both a gift and a commitment, an offering and a responsibility.

#### **CONSTITUTIONAL QUESTIONS – Rev. Beth Delaney**

John and Charon, the grace bestowed on you in baptism is sufficient for your calling because it is God's grace. By God's grace we are saved, and enabled to grow in the faith and to commit our lives in ways which serve Christ. God has called you to particular service. Please show your purpose by answering these questions:

Who is your Lord and Savior?

Jesus Christ is my Lord and Savior.

Will you be Christ's faithful disciple, obeying his word and showing his love?

I will with God's help.

Do you welcome the responsibility of this service because you are determined to follow the Lord Jesus, to love neighbors, and to work for the reconciling of the world?

I do.

Will you serve the people with energy, intelligence, imagination, and love, relying on God's mercy and rejoicing in the power of the Holy Spirit?

I will with God's help.

(To the body) Do you, members of the Presbytery of Detroit, confirm the call of God to our sister Stefanie Lewis and brother John Judson as Moderator and Vice Moderator of the Presbytery of Detroit in the service of Jesus Christ?

**We do.**

Will you support and encourage them in this ministry?

**We will.**

#### **INSTALLATION PRAYER - Elder Stephanie Lewis**

Leader: Faithful God, in baptism you claimed us; and by your Holy Spirit you are working in our lives, empowering us to live a life worthy of our calling. We thank you for leading Stefanie and John to this time and place. Establish them in your truth, and guide them by your Holy Spirit, that in your service they may grow in faith, hope, and love, and be faithful disciples of Jesus Christ, to whom, with you and the Holy Spirit, be honor and glory, now and forever.

**People: Almighty God, in Jesus Christ you called disciples and, by the Holy Spirit, made them one church to serve you. Please bring your Spirit to rule our church, so that we may be joined in love and service to Jesus Christ, who, having gone before us, is coming to meet us in the promise of your kingdom. Amen.**

#### **PRESENTATION OF SYMBOLS OF OFFICE**

Rev. Dr. John Judson to Pastor Charon Barconey, CRE

Elder Stephanie Lewis to Rev. Dr. John Judson

#### **CHARGE & BLESSING - The Rev. Dr. Allen Timm**

John and Charon, you are installed to service as Moderator and Vice Moderator in the Presbytery of Detroit. Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God through him. May the God of peace make you holy in every way, and keep your whole being, spirit, soul, and body, free from every fault at the coming of our Lord Jesus Christ. Amen.

#### **THE SACRAMENT OF THE LORD'S SUPPER** Pastor Charon Barconey, CRE and Elder Stephanie Lewis

#### **INVITATION TO THE LORD'S TABLE**

#### **THE GREAT THANKSGIVING**

One: The Lord be with you.

**All: And also with you.**

One: Lift up your hearts.

**All: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

One: Why do we give thanks and praise before this Table?

**All:** We give thanks for God's work of creation, liberation, and salvation.

One: .... who forever sing to the glory of your name.



Ho - ly, ho - ly Ho - ly Lord, God of power and might,  
heav-en and earth are full of your glo-ry. Ho san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho  
san - na in the high - est, ho san - na in the high-est.

*A prayer of thanksgiving for the ministry of Jesus is offered*

One: Why do we eat bread at this Table?

**All:** On the night before he died, Jesus took bread. After giving thanks he broke it, gave it to his disciples, and said, "Take, eat. This is my body given for you. Do this in remembrance of me."

One: Why do we drink from the cup at this Table?

**All:** The same night Jesus took the cup, saying, "This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sin. Do this in remembrance of me."

One: What do we remember at this Table?

**All:** We remember God's gracious love for us, Christ's death and resurrection for us, and the Spirit's tender care for us.

One: Let us proclaim the mystery of faith.

**All:** Christ has died. Christ is risen. Christ will come again.

*A prayer calling on the Holy Spirit, followed by prayers of thanksgiving*

**All:** Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

## HOLY COMMUNION

All bread is gluten free

**COMMUNION ANTHEM**

**\*HYMN No. 756**

“O God of Every Nation”

LLANGLOFFAN

**\*BENEDICTION**

Elder Rosy Latimore, First Presbyterian Church, Birmingham

Elder Deborah Crump-Fair, Westminster Presbyterian Church, Detroit

Elder Bob Ponder, Fort Street Presbyterian Church

Elder Terry Chaney, First Presbyterian Church, Birmingham

The Rev. Beth Delaney, Pastor, Filipino-American Presbyterian Fellowship, Southfield

The Rev. Eddie Jusino, Pastor First Presbyterian Church Farmington

The Rev. Dr. Allen Timm, Executive Presbyter, Presbytery of Detroit

Pastor Charon Barconey, CRE, Hope Presbyterian Church, Detroit

The Rev. Dr. John Judson, Pastor, First Presbyterian Church, Birmingham

Chancel Choir, First Presbyterian Church, Birmingham

Andrew Herbruck, Organist and Choir Director, First Presbyterian Church, Birmingham

Volunteers, First Presbyterian Church, Birmingham

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<sup>i</sup> Sacraments and Seasons: Peacemaking Through Worship from Presbyterian Peacemaking Program.

<sup>ii</sup> Book of Common Worship, p. 54 © 1993, Westminster/John Knox Press